

CAEP

Program Area Reporting: 2023-24

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# Alpine County Unified

CERTIFIED

24 ADVANCE

## Program Area Hours

### Hours of Instruction

Program Area	% of Adults Served	# of Adults Served
*ABE	*	*
*ASE	*	*
*AWD	*	*
*ESL	*	*
*El Civics	*	*
*K12 Success	*	*
*Pre-Apprenticeship	*	*
*Short Term CTE	*	*
*Workforce Reentry	*	*

\*No LaunchBoard data.

- I am not required to complete Program Area Reporting.

**Please explain why your agency is not required to complete Program Area Reporting. \***

We receive no CAEP funding

CAEP Program Area	LaunchBoard Data Available	Area of Focus on Workplan	Q1 - Q4 Hours of Instruction
*ABE	×	×	N/A
*ASE	×	×	N/A
*AWD	×	×	N/A
*ESL	×	×	N/A
*El Civics	×	×	N/A
*K12 Success	×	×	N/A
*Pre-Apprenticeship	×	×	N/A
*Short Term CTE	×	×	N/A
*Workforce Reentry	×	×	N/A
<b>Total</b>			<b>N/A</b>

\*No LaunchBoard data.



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